**Award Number** 

68M00353016

**BAKER TRACTOR CORP** 

**SWANSEA MA 02777** 

**ADMINISTRATION** 

**PO BOX 408** 

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

Date: 07/26/2006

Page 1 of 9

Printed: 7/28/2006

LOADER AND BACKHOE PARTS

Effective Period:

STATE PURCHASING AGENT/DESIGNEE

7/25/06 - 6/30/07

**ADMINISTRATION** 

| Н ма | STER PRICE AGREEMENT<br>LEASE AGAINST RI MPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date: 07/26/2006  Buyer: JEROME MOYNIHAN  Shipping: F.O.B., Destination  Terms: Net 30                                              |                                | MASTER PRICE A<br>RELEASE AGAINS |                    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------------------|
|      | Departmen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | t                                                                                                                                   |                                | Bid Number                       | Requisition Number |
|      | ADMINISTRAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TION                                                                                                                                | MPA-346                        | B06438                           |                    |
| Item |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                | Unit                             | Unit Price         |
|      | 7/25/06 - 6/30/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     |                                |                                  |                    |
|      | WITH OPTION TO RENEW FOR (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ONE (1) ADDITIONAL YEAR.*                                                                                                           |                                |                                  |                    |
|      | MASTER PRICE AGREEMENT #3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 446                                                                                                                                 |                                |                                  |                    |
|      | EQUIPMENT AND PARTS FOR FOR BACKHOES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ORD/NEW HOLLAND/JCB TRACT                                                                                                           | ORS/LOADERS &                  |                                  |                    |
|      | *SUBJECT TO INCREASE IN MSRP FROM MANUFACTURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                |                                  |                    |
|      | LOADER AND BACKHOE PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     |                                |                                  |                    |
|      | THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.                                                                                                                                                                                                                                                                                           |                                                                                                                                     |                                |                                  |                    |
|      | ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee. |                                                                                                                                     |                                |                                  |                    |
|      | automatically terminate as of the dithis Price Agreement is altered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and EXTENSION - This Price Agre ate(s) described under CONTRACT formal amendment by the State Purent between the State and the Vend | PERIOD unless chasing Agent or |                                  |                    |

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as

described herein shall be deemed acceptance of these requirements.

NOTICE OF PRICE AGREEME
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL

Page 2 of 9

Printed: 7/28/2006



CAPITOL HILL
PROVIDENCE RI 02908

V PO BOX 408
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LOADER AND BACKHOE PARTS

Award Number Effective Period:

68M00353016 7/25/06 - 6/30/07

ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Date: 07/26/2006

Buyer: JEROME MOYNIHAN Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION

MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

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| 0    | Terms: Net 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E         |            |                    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--------------------|
|      | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Bid Number | Requisition Number |
|      | ADMINISTRATION MPA-346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | B06438     |                    |
| Item |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | Unit       | Unit Price         |
|      | STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, so agencies), as authorized by law, may participate in this Agreement. A billing shall be between the vendor and the political subdivision (only).                                                                                                                                                                                                                                                                                                                                                                                      |           |            |                    |
|      | REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number.                                         |           |            |                    |
|      | Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements. |           |            |                    |
|      | AUTHORIZATION AND RELEASE. In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |                    |
|      | A Direct Purchase Order (DPO) shall be created by the agency listing the items ordered, using the pricing and format set forth in the Master Blanket. All pricing shall be as described in the Master Blanket and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected in Master Blanket.                                                                                                                |           |            |                    |
|      | THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPF COMPLIANCE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PORTUNITY |            |                    |

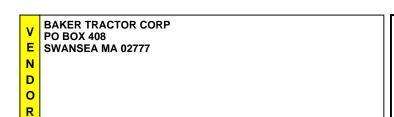
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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL **PROVIDENCE RI 02908** 

Page 3 of 9

Printed: 7/28/2006



### LOADER AND BACKHOE PARTS

Award Number Effective Period:

68M00353016 7/25/06 - 6/30/07

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**ADMINISTRATION** Н MASTER PRICE AGREEMENT **RELEASE AGAINST RI MPA** Р 0

Date: 07/26/2006

Buyer: JEROME MOYNIHAN Shipping: F.O.B., Destination

Terms: Net 30

**ADMINISTRATION** 

**MASTER PRICE AGREEMENT** RELEASE AGAINST RI MPA 0

|      | Department                                        |         | Bid Number | Requisition Number |
|------|---------------------------------------------------|---------|------------|--------------------|
|      | ADMINISTRATION                                    | MPA-346 | B06438     |                    |
| Item |                                                   |         | Unit       | Unit Price         |
|      | THE FOLLOWING PARTS ARE FOR: NEW HOLLAND TN65     |         |            |                    |
| 1.0  | OIL FILTER - PART #1931018<br>(NEW #47135703)     |         | EA         | 9.06               |
| 2.0  | FUEL FILTER - PART #1930010                       |         | EA         | 13.46              |
| 3.0  | HYDRAULIC FILTER - PART #5174044<br>(RB 47131194) |         | EA         | 21.73              |
| 4.0  | OUTER AIR FILTER - PART #1930587                  |         | EA         | 29.30              |
| 6.0  | DOOR GLASS UPPER - PART #44911555                 |         | EA         | 114.89             |
| 7.0  | DOOR GLASS LOWER - PART #44910453                 |         | EA         | 391.54             |
| 8.0  | 3 POINT LOWER LINK - PART #5199355                |         | EA         | 301.91             |
| 9.0  | 3 POINT TOP LINK - PART #5194838<br>(RB 5199999)  |         | EA         | 120.09             |
| 10.0 | BOLT - PART #05.411.01                            |         | EA         | 5.69               |

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**BAKER TRACTOR CORP** 

**SWANSEA MA 02777** 

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

Page 4 of 9 Printed: 7/28/2006

LOADER AND BACKHOE PARTS

Award Number

Effective Period:

68M00353016

7/25/06 - 6/30/07

ADMINISTRATION

**PO BOX 408** 

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MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA Date: 07/26/2006

Buyer: JEROME MOYNIHAN Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION

MASTER PRICE AGREEMENT

RELEASE AGAINST RI MPA

|      | Tellis, Net 30                                      | E  | Bid Number |                    |
|------|-----------------------------------------------------|----|------------|--------------------|
|      | Department                                          |    |            | Requisition Number |
|      | ADMINISTRATION MPA-346                              |    |            |                    |
| Item |                                                     |    | Unit       | Unit Price         |
| 11.0 | NUT - PART #05.295.04                               |    | EA         | 5.30               |
| 12.0 | COLLAR - PART #42.598.02                            |    | EA         | 10.76              |
| 13.0 | TEETH - PART #46.402.01                             |    | EA         | 33.61              |
| 14.0 | LP BLADE - PART #890-326C                           |    | EA         | 19.24              |
|      | THE FOLLOWING PARTS ARE FOR: NEW HOLLAND 32LA LOADE | :R |            |                    |
| 16.0 | BOLT ON BUCKET EDGE 72" - PART #SML26622            |    | EA         | 240.19             |
| 17.0 | BOLTS FOR ABOVE - PART #SML466715                   |    | EA         | 4.43               |
| 18.0 | NUTS FOR ABOVE - PART # 3/4" LOCNUT                 |    | EA         | 1.65               |
|      | THE FOLLOWING PARTS ARE FOR: JCB 2002 214 TLB       |    |            |                    |
| 19.0 | OIL FILTER - PART #02/100073                        |    | EA         | 7.98               |

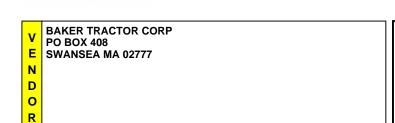
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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

Page 5 of 9

Printed: 7/28/2006



### LOADER AND BACKHOE PARTS

Award Number Effective Period:

68M00353016 7/25/06 - 6/30/07

**ADMINISTRATION** Н **MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** Р 0

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Terms: Net 30

ADMINISTRATION

MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

|      | Department                                |         | Bid Number | Requisition Number |
|------|-------------------------------------------|---------|------------|--------------------|
|      | ADMINISTRATION                            | MPA-346 | B06438     |                    |
| Item |                                           |         | Unit       | Unit Price         |
| 20.0 | FUEL FILTER - PART #32/912001A            |         | EA         | 14.78              |
| 21.0 | HYDRAULIC FILTER - PART #32/913500        |         | EA         | 42.16              |
| 22.0 | OUTER AIR FILTER - PART #32/915802        |         | EA         | 36.24              |
| 23.0 | LS DOOR FRAME - PART #335/01715           |         | EA         | 987.74             |
| 24.0 | DOOR GLASS UPPER - PART #827/30566        |         | EA         | 187.75             |
| 25.0 | DOOR GLASS LOWER - PART #827/30158        |         | EA         | 141.37             |
| 26.0 | FRONT BKT. BOLT ON EDGE - PART #993/99189 |         | EA         | 199.66             |
| 27.0 | BOLTS FOR ABOVE - PART #826/00303         |         | EA         | 2.96               |
| 28.0 | NUTS FOR ABOVE - PART #1340/0701Z         |         | EA         | .59                |
| 29.0 | BH BUCKET BUSHING - PART #G65/0           |         | EA         | 8.52               |

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Page 6 of 9

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### LOADER AND BACKHOE PARTS

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ADMINISTRATION

MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

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|   | Bid Number | Requis |
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|      | Department                                        |         | Bid Number | Requisition Number |
|------|---------------------------------------------------|---------|------------|--------------------|
|      | ADMINISTRATION                                    | MPA-346 | B06438     |                    |
| Item |                                                   |         | Unit       | Unit Price         |
| 30.0 | BH BUCKET PINS - PART #911/12400                  |         | EA         | 71.68              |
|      | THE FOLLOWING PARTS ARE FOR: 1993 FORD 345D TL    |         |            |                    |
| 31.0 | OIL FILTER - PART #87800068                       |         | EA         | 18.64              |
| 32.0 | FUEL FILTER - PART #87801434                      |         | EA         | 23.61              |
| 33.0 | HYDRAULIC FILTER - PART #D8NNB951AE               |         | EA         | 66.03              |
| 34.0 | OUTER AIR FILTER - PART #84036676                 |         | EA         | 51.27              |
| 35.0 | WELD ON BUCKET EDGE - PART #9129531               |         | EA         | 192.03             |
| 36.0 | LOADER BUCKET PINS - PART #39033652               |         | EA         | 71.66              |
|      | THE FOLLOWING PARTS ARE FOR: 1986-87 FORD 340B TL |         |            |                    |
| 37.0 | OIL FILTER - PART #86546614                       |         | EA         | 6.97               |
|      |                                                   |         |            |                    |

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Page 7 of 9 Printed: 7/28/2006

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL **PROVIDENCE RI 02908** 

**BAKER TRACTOR CORP PO BOX 408** Ε **SWANSEA MA 02777** N D 0 R

LOADER AND BACKHOE PARTS

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MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA 0

|      | Department                                           |         | Bid Number | Requisition Number |
|------|------------------------------------------------------|---------|------------|--------------------|
|      | ADMINISTRATION                                       | MPA-346 | B06438     |                    |
| Item |                                                      |         | Unit       | Unit Price         |
| 38.0 | FUEL FILTER - PART #83937061                         |         | EA         | 6.52               |
| 39.0 | HYDRAULIC FILTER - PART #D8NNB951AE                  |         | EA         | 66.03              |
| 40.0 | OUTER AIR FILTER - PART #E9NN9601BA<br>(RB 81866975) |         | EA         | 56.34              |
| 41.0 | WELD ON BUCKET EDGE - PART #196451                   |         | EA         | 82.34              |
| 42.0 | LOADER BUCKET PINS - PART #290440                    |         | EA         | 35.89              |
|      | THE FOLLOWING PARTS ARE FOR: 1984 FORD 555 XL TLB    |         |            |                    |
| 43.0 | OIL FILTER - PART #86546614                          |         | EA         | 6.97               |
| 44.0 | FUEL FILTER - PART #83937061                         |         | EA         | 6.52               |
| 45.0 | HYDRAULIC FILTER - PART #251483                      |         | EA         | 24.27              |
| 46.0 | OUTER AIR FILTER - PART #E9NN9601AA<br>(RB 81866927) |         | EA         | 45.20              |

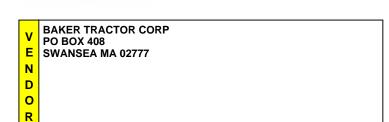
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CAPITOL HILL
PROVIDENCE RI 02908

Page 8 of 9

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### LOADER AND BACKHOE PARTS

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68M00353016 7/25/06 - 6/30/07

ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA
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Date: 07/26/2006

Buyer: JEROME MOYNIHAN

Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION
WASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

|      | Department                                     |         |        | Requisition Number |
|------|------------------------------------------------|---------|--------|--------------------|
|      | ADMINISTRATION                                 | MPA-346 | B06438 |                    |
| Item |                                                |         | Unit   | Unit Price         |
| 47.0 | LS DOOR FRAME - PART #NLA<br>(87 7 70708)      |         | EA     | 1,153.44           |
| 48.0 | DOOR GLASS UPPER - PART #D4NN94214N08A         |         | EA     | 311.80             |
| 49.0 | DOOR GLASS LOWER - PART #D4NN94501N75A         |         | EA     | 182.34             |
| 50.0 | BH BUCKET BUSHING - PART #83910634             |         | EA     | 31.11              |
| 51.0 | BH BUCKET PINS - PART #E1NNC663AA              |         | EA     | 123.58             |
| 52.0 | FRONT CUTTING EDGE - PART #251557              |         | EA     | 161.82             |
|      | THE FOLLOWING PARTS ARE FOR: 1997 FORD 2120 TL |         |        |                    |
| 53.0 | OIL FILTER - PART #86546618                    |         | EA     | 10.29              |
| 54.0 | FUEL FILTER - PART #SBA130366060               |         | EA     | 7.43               |
| 55.0 | HYDRAULIC FILTER - PART #SBA340500730          |         | EA     | 62.95              |
|      |                                                |         |        |                    |

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Page 9 of 9

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

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ADMINISTRATION

MASTER PRICE AGREEMENT

RELEASE AGAINST RI MPA

|      |                                                                                                                                                                                                                                                                                                                                                                                                                              |          | <u> </u> | E   | 1          |                    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----|------------|--------------------|
|      | Department                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |     | Bid Number | Requisition Number |
|      | ADMINISTRATI                                                                                                                                                                                                                                                                                                                                                                                                                 | NC       | MPA-346  |     | B06438     |                    |
| Item |                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |     | Unit       | Unit Price         |
| 56.0 | OUTER AIR FILTER - PART #865                                                                                                                                                                                                                                                                                                                                                                                                 | 2889     |          |     | EA         | 33.80              |
| 57.0 | FRONT BKT EDGE - PART #SML2                                                                                                                                                                                                                                                                                                                                                                                                  | 225434   |          |     | EA         | 248.18             |
| 58.0 | 3PT LOWER LINK - PART #SBA37                                                                                                                                                                                                                                                                                                                                                                                                 | 70101153 |          |     | EA         | 331.56             |
| 59.0 | 3PT TOP LINK - PART #SBA34411                                                                                                                                                                                                                                                                                                                                                                                                | 0500     |          |     | EA         | 333.61             |
|      | EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE, PROVIDENCE, RI 02904 (401-222-2056). |          |          | ARD |            |                    |
|      | DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.                                                                                                                                                                        |          |          |     |            |                    |
|      | VENDOR TELEPHONE: 508-379-3673<br>VENDOR FAX: 508-379-3610                                                                                                                                                                                                                                                                                                                                                                   |          |          |     |            |                    |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |     |            |                    |

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